

## **BID ADDENDUM NO. #2**

01/08/2026  
Town of Montour  
Havana Glen Park Improvements EPF237411  
1544-010

The following Addendum items shall be considered a part of the contract documents prepared by HUNT ENGINEERS, ARCHITECTS, LAND SURVEYORS & LANDSCAPE ARCHITECT, DPC.  
Bid Document date of 10/14/2025, Issued for Bid 12/01/2025.

### **Clarifications issued by this Addendum:**

1. This project is to be under Wick's Reform (Single General Trades Contract).
2. Shower curtains and shower rods will be furnished by owner.
3. GC is not responsible for OCP / OPL insurance.
4. It is the design intent for Alternate #1 to be a deduct value engineering option to the base bid.

### **Project Manual Sections issued by this Addendum:**

00 41 13 – Bid Form  
06 10 00 – Rough Carpentry

### **Drawings issued by this Addendum:**

AD2-L2.1 – SITE IMPROVEMENT PLAN  
AD2-L3.1 – SITE GRADING PLAN  
AD2-L4.1 – SITE UTILITY PLAN  
AD2-L5.1 – SITE DETAILS  
AD2-L6.1 – SITE EROSION & SEDIMENT CONTROL PLAN  
AD2-S1 – STRUCTURAL GENERAL NOTES - WOOD  
AD2-S2 – PARTIAL FOUNDATION PLAN  
AD2-S3 – TYPICAL STEPPED FOOTING  
AD2-S4 – SLAB EDGE AT DOOR  
AD2-S5 – TYPICAL EXTERIOR SLAB  
AD2-S6 – COLUMN BASE DETAIL – ALTERNATE #1  
AD2-S7 – CMU FOUNDATION DETAIL – ALTERNATE #1  
AD2-S8 – CMU FOUNDATION AT EXTERIOR SLAB – ALTERNATE #1  
S1.2 – FOUNDATION AND FRAMING PLANS – ALTERNATE #1  
S4.1 – FRAMING DETAILS  
A1.2 – ALTERNATE #1 - REVISED ELEVATIONS AND ROOF DESIGN  
AD2-E1 – ELECTRICAL DEMOLITION REVISIONS – UPPER BH

AD2-E2 – ELECTRICAL DEMOLITION REVISIONS – LOWER BH

E2.1 – ONE LINE DIAGRAM

**Revisions to Project Manual issued by this Addendum:**

**ITEM AD2-1 Refer to 00 01 12 – Table of Contents**

**ADD** Specification Section 06 10 00 – Rough Carpentry

**DELETE** Specification Section 08 11 16 – Aluminum Doors and Frames

**ITEM AD2-2 Refer to 00 41 13 – Bid Form**

**DELETE** Specification Section 00 41 13 – Bid Form in its entirety

**ADD** Specification Section 00 41 13 – Bid Form as issued with this addendum.

**ITEM AD2-3 Refer to 01 23 00 – Alternates**

**AMEND** paragraph 1.4, A to read: “Alternate #1: Revised Roof and Building Elevation Design. This deduct alternate price is to be the cost difference between the base bid design and the Alternate #1 design which includes, but is not limited to, the deletion of structural steel columns and roof, revised CMU foundation and wood framed roof system, and change in windows and CMU exterior wall elevations as indicated by the contract documents”.

**ITEM AD2-4 Refer to 08 11 16 – Aluminum Doors and Frames**

**DELETE** Specification Section 08 11 16 – Aluminum Doors and Frames in its entirety.

**Revisions to Drawings issued by this Addendum:**

**ITEM AD2-5 Refer to COVER SHEET**

**ADD** S1.2 – FOUNDATION AND FRAMING PLANS – ALTERNATE #1 as issued by this addendum.

**ADD** A1.2 – ALTERNATE #1 - REVISED ELEVATIONS AND ROOF DESIGN as issued by this addendum.

**ITEM AD2-6 Refer to L1.1 – SITE DEMOLITION PLAN – LOWER BATHHOUSE**

**DELETE** Keynotes #3 (2) and #5 (1) located adjacent to the electric hook up pad.

**ITEM AD2-7 Refer to L1.1 – SITE DEMOLITION PLAN – Site Demolition Notes**

**AMEND** Note 5 to read: “Remove existing vegetation as required to complete new work. By Owner”.

**ITEM AD2-8 Refer to L1.1 – SITE DEMOLITION PLAN**

**ADD** Note #6 to site demolition notes to read: “DISCONNECTION AND REMOVAL OF EXISTING UTILITIES PROVIDED BY OTHERS”.

**ITEM AD2-9 Refer to L1.1 – SITE DEMOLITION PLAN**

**AMEND** Detail 2, with revisions made in AD2-E1 – ELECTRICAL DEMOLITION REVISIONS – UPPER BH as issued by this addendum.

**ITEM AD2-10 Refer to L1.1 – SITE DEMOLITION PLAN**

**AMEND** Detail 1, with revisions made in AD2-E2 – ELECTRICAL DEMOLITION REVISIONS – LOWER BH as issued by this addendum.

**ITEM AD2-11 Refer to S0.1 – STRUCTURAL GENERAL NOTES**

**ADD** Wood notes per AD2-S1 issued with this addendum.

**ITEM AD2-12 Refer to S1.1 – FOUNDATION AND ROOF FRAMING PLANS**

**AMEND** Foundation plan 1/S1.1 per AD2-S1 as issued with this addendum.

**ITEM AD2-13 Refer to S1.1 – FOUNDATION AND ROOF FRAMING PLANS**

**AMEND** Plan note 16 on 1/S1.1 to read: "ALTERNATE #2: PROVIDE FROST PROTECTION TO INCLUDE CONTINUOUS FOUNDATION WALL AND FOOTING FOR SLAB PER DETAIL 9/S3.1."

**ITEM AD2-14 Refer to S1.1 – FOUNDATION AND ROOF FRAMING PLANS**

**AMEND** Section cut along column line "A" that reads: "9/S3.1 (ATL #2) to read: "10/S3.1".

**ITEM AD2-15 Refer to S1.1 – FOUNDATION AND ROOF FRAMING PLANS**

**AMEND** Section cut along column line "D" that reads: "9/S3.1 (ATL #2) to read: "10/S3.1".

**ITEM AD2-16 Refer to S1.1 – FOUNDATION AND ROOF FRAMING PLANS**

**ADD** Section cut along column line "5" between column lines "A" and "B" to read: "9/S3.1".

**ITEM AD2-17 Refer to S3.1 – FOUNDATION DETAILS**

**DELETE** Detail 1/S3.1 in its entirety.

**ADD** Detail 1/S3.1 per AD2-S3 as issued with this addendum.

**ITEM AD2-18 Refer to S3.1 – FOUNDATION DETAILS**

**AMEND** Detail 8/S3.1 per AD2-S4 as issued with this addendum.

**ITEM AD2-19 Refer to S3.1 – FOUNDATION DETAILS**

**AMEND** Detail 9/S3.1 title to read: "TYPICAL FROST WALL AT ENTRANCE."

**ITEM AD2-20 Refer to S3.1 – FOUNDATION DETAILS**

**ADD** Detail 10 per AD2-S5 as issued with this addendum.

**ITEM AD2-21 Refer to S3.1 – FOUNDATION DETAILS**

**ADD** Detail 11 per AD2-S6 as issued with this addendum.

**ITEM AD2-22 Refer to S3.1 – FOUNDATION DETAILS**

**ADD** Detail 12 per AD2-S7 as issued with this addendum.

**ITEM AD2-23 Refer to S3.1 – FOUNDATION DETAILS**

**ADD** Detail 13 per AD2-S8 as issued with this addendum.

**ITEM AD2-24 Refer to S4.1 – FRAMING DETAILS**

**DELETE** Sheet "S4.1 – FRAMING DETAILS" as originally issued.

**ADD** Sheet "S4.1 – FRAMING DETAILS" as issued by this addendum.

**ITEM AD2-25 Refer to A1.1 – FIRST FLOOR PLAN, ROOF PLAN, AND RCP**

**ADD** General note "N" to read: "PROVIDE SELF-ADHERING POLYMER MODIFIED ASPHALT UNDERLayment OVER ENTIRE ROOF".

**ITEM AD2-26 Refer to A3.1 – ELEVATIONS, SECTIONS, SCHEDULES AND DETAILS**

**AMEND** Translucent Panel Wall Schedule, Finish, to read: "PAINT" for all panels.

**ITEM AD2-27 Refer to SHEET E2.1 – ONE-LINE DIAGRAM**

**DELETE** "SHEET E2.1 – ONE-LINE DIAGRAM" as originally issued.

**ADD** "SHEET E2.1 – ONE-LINE DIAGRAM" as issued by this addendum.

**ITEM AD2-28 Refer to SHEET E2.2 – SCHEDULES AND DETAILS**

**DELETE** Detail 1 – "TRENCH DETAIL", in its entirety.

End of Addendum 2

Town of Montour  
HUNT 1544-010

Havana Glen Park Improvements EPF237411  
Section 00 41 13

SECTION 00 41 13  
BID FORM

(SUBMIT IN DUPLICATE)

Hunt Engineers, Architects, Land Surveyors & Landscape Architect, DPC  
Airport Corporate Park, 100 HUNT Center Horseheads, NY 14845

BID SUBMITTED BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

FEDERAL EMPLOYER IDENTIFICATION NUMBER: \_\_\_\_\_

NEW YORK STATE DEPARTMENT OF LABOR REGISTRATION #: \_\_\_\_\_

Copy of NYSDOL Certificate of Registration MUST be submitted with bid.

PROJECT NAME: Havana Glen Park Improvements EPF237411

HUNT PROJECT NUMBER: 1544-010

OWNER: Town of Montour

The bidder (identified above) hereby certifies that he has examined and fully understands the requirements and intent of the BIDDING AND CONTRACT DOCUMENTS, including Drawings, Project Manual, and Addenda; and proposes to furnish all labor, materials, and equipment necessary to complete the Work on or before, the dates specified in the Contract Documents for the BASE BID sum of:

CONTRACT #:

(Refer to Section 01 10 00 Summary)

\_\_\_\_\_ (AMOUNT IN WORDS)

\_\_\_\_\_ (AMOUNT IN FIGURES)

SHOW AMOUNT OF BASE BID IN BOTH WORDS AND FIGURES; IN CASE OF DISCREPANCY BETWEEN WORDS AND FIGURES SHOWN, THE AMOUNT SHOWN IN WORDS WILL GOVERN.

**ADDENDA**

THE FOLLOWING ADDENDA HAVE BEEN RECEIVED. THE MODIFICATIONS TO THE BID DOCUMENTS NOTED BELOW HAVE BEEN CONSIDERED AND ALL COSTS ARE INCLUDED IN THE BID AMOUNT.

LIST OF ADDENDA RECEIVED

No. \_\_\_\_\_ Date \_\_\_\_\_

## ALTERNATES

Indicate in the spaces provided below the amount to be added to or deducted from the BASE BID if the following ALTERNATES as described in SECTION 01 23 00 - Alternates of the Project Manual are accepted by the Owner.

Include in the amount of the ALTERNATES, all labor, materials, overhead and profit, modification of work specified in Contract Documents, and additional or lesser work required under your scope of work that may be required by acceptance of the ALTERNATE.

Include entries for all ALTERNATES listed by indicating Add, Deduct, or No Change, followed by appropriate amounts for work under the Contract scope.

Refer to INSTRUCTIONS TO BIDDERS and SECTION 01 23 00 - Alternates for additional information regarding ALTERNATES.

### LIST OF ALTERNATES:

ALTERNATE #1: Revised Roof and Building Elevation Design

Deduct

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(Amount in Words)

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(Amount in Figures)

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ALTERNATE #2: Frost Wall at Perimeter Apron / Sidewalk

Circle One:    Add        Deduct        No Change

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(Amount in Words)

---

(Amount in Figures)

---

ALTERNATE #3: Copper Plumbing Piping

Circle One:    Add        Deduct        No Change

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(Amount in Words)

---

(Amount in Figures)

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Town of Montour  
HUNT 1544-010

Havana Glen Park Improvements EPF237411  
Section 00 41 13

#### EXECUTION OF CONTRACT

If written notice of the acceptance of this BID is mailed, telegraphed, or otherwise delivered to the undersigned within (45) days after the date of opening of the Bids, the undersigned will, within ten (10) days after the date of such delivery, execute and deliver a contract in the form as required by the Architect.

The BID may be withdrawn at any time prior to the scheduled time for the opening of Bids, or any authorized postponement thereof.

SIGNATURE\_\_\_\_\_

NAME OF BIDDER (Corporate Name)\_\_\_\_\_

( )

( ) SIGNATURE OF CORPORATE OFFICER\_\_\_\_\_

( )

( )

( )

( )

( ) DATE\_\_\_\_\_

Signature: \_\_\_\_\_

Name of Bidder: \_\_\_\_\_

END OF SECTION

SECTION 06 10 00  
ROUGH CARPENTRY

PART 1 GENERAL

1.1 SECTION INCLUDES

- A. Structural dimension lumber framing.
- B. Nonstructural dimension lumber framing.
- C. Sheathing.
- D. Roofing nailers.
- E. Preservative treated wood materials.
- F. Concealed wood blocking, nailers, and supports.

1.2 RELATED REQUIREMENTS

- A. Section 05 50 00 - Metal Fabrications: Miscellaneous steel connectors and support angles for wood framing.

1.3 REFERENCE STANDARDS

- A. ASTM A153/A153M - Standard Specification for Zinc Coating (Hot-Dip) on Iron and Steel Hardware; 2023.
- B. ASTM E84 - Standard Test Method for Surface Burning Characteristics of Building Materials; 2024.
- C. AWPA M4 - Standard for the Handling, Storage, Field Fabrication and Field Treatment of Preservative-Treated Wood Products; 2023.
- D. AWPA U1 - Use Category System: User Specification for Treated Wood; 2025.
- E. ICC (IBC) - International Building Code; Most Recent Edition Adopted by Authority Having Jurisdiction, Including All Applicable Amendments and Supplements.
- F. PS 1 - Structural Plywood; 2023.
- G. PS 20 - American Softwood Lumber Standard; 2025.
- H. SPIB (GR) - Standard Grading Rules; 2021.

1.4 SUBMITTALS

- A. See Section 01 30 00 - Administrative Requirements for submittal procedures.
- B. Product Data: Provide technical data on insulated sheathing and application instructions.
- C. Product Data: Submit technical data on wood treatment.

1.5 DELIVERY, STORAGE, AND HANDLING

- A. General: Cover wood products to protect against moisture. Support stacked products to prevent deformation and to allow air circulation.

## PART 2 PRODUCTS

### 2.1 GENERAL REQUIREMENTS

- A. Dimension Lumber: Comply with PS 20 and requirements of specified grading agencies.
  - 1. If no species is specified, provide species graded by the agency specified; if no grading agency is specified, provide lumber graded by grading agency meeting the specified requirements.
  - 2. Grading Agency: Grading agency whose rules are approved by the Board of Review, American Lumber Standard Committee at [www.alsc.org](http://www.alsc.org), and who provides grading service for the species and grade specified; provide lumber stamped with grade mark unless otherwise indicated.

### 2.2 DIMENSION LUMBER FOR CONCEALED APPLICATIONS

- A. Sizes: Nominal sizes as indicated on drawings, S4S.
- B. Moisture Content: S-dry or MC19.
- C. Joist, Rafter, and Small Beam Framing (2 by 6 through 4 by 16):
  - 1. Species and Grades: As indicated on drawings for various locations.
- D. Miscellaneous Framing, Blocking, Nailers, Grounds, and Furring:
  - 1. Lumber: S4S, No. 2 or Standard Grade.
  - 2. Boards: Standard or No. 3.

### 2.3 EXPOSED DIMENSION LUMBER

- A. Sizes: Nominal sizes as indicated on drawings.
- B. Surfacing: S4S.
- C. Moisture Content: S-dry or MC19.

### 2.4 CONSTRUCTION PANELS

- A. Roof Sheathing: Oriented strand board wood structural panel; PS 2.
  - 1. Grade: Structural 1 Sheathing.
  - 2. Bond Classification: Exposure 1.
  - 3. Performance Category: 5/8 PERF CAT.
  - 4. Span Rating: 40/20.
  - 5. Edges: Tongue and groove.
  - 6. Exposure Time: Sheathing will not delaminate or require sanding due to moisture absorption from exposure to weather for up to 500 days.
  - 7. Provide fastening guide on top panel surface with separate markings indicating fastener spacing for 16 inches and 24 inches on center, respectively.
  - 8. Products:
    - a. Huber Engineered Woods, LLC; AdvanTech Sheathing: [www.huberwood.com/#sle](http://www.huberwood.com/#sle).
    - b. Substitutions: See Section 01 60 00 - Product Requirements.
- B. Communications and Electrical Room Mounting Boards: PS 1 A-D plywood, or medium density fiberboard; 3/4 inch thick; flame spread index of 25 or less, smoke developed index of 450 or less, when tested in accordance with ASTM E84.

### 2.5 PRESSURE-PRESERVATIVE TREATMENT (PPT)

- A. Manufacturers:
  - 1. Lonza Group: [www.wolmanizedwood.com/#sle](http://www.wolmanizedwood.com/#sle).
  - 2. Koppers Performance Chemicals, Inc: [www.koppersperformancechemicals.com/#sle](http://www.koppersperformancechemicals.com/#sle).
  - 3. Viance, LLC; Preserve ACQ: [www.treatedwood.com/#sle](http://www.treatedwood.com/#sle).
  - 4. Substitutions: See Section 01 60 00 - Product Requirements.

- B. Do not use lumber or plywood treated with chromated copper arsenate (CCA) in exposed exterior applications subject to leaching.
- C. Factory-treat wood members in accordance with AWPA U1 and use category indicated.
- D. Preservative Limitations for Interior Use Categories UC1 and UC2:
  - 1. Use waterborne preservatives in interior locations, unless otherwise permitted and approved.
- E. Kiln-dry wood after treatment with waterborne preservative to maximum moisture content of 19 percent for lumber and 15 percent for plywood.
- F. Fabricate to maximum extent possible before treatment.
- G. Label preservative-treated wood with marking as required by AWPA U1 and ICC (IBC). Unless otherwise permitted by standard U1 and building code, include the following markings: AWPA U1, accredited inspection agency mark, treating plant identification, type of preservative, preservative retention, and permitted end use.
- H. Field Treatment for Cuts and Holes in Preservative-Treated Wood: Comply with AWPA M4.

## 2.6 ACCESSORIES

- A. Metal and Finish of Fasteners:
  - 1. Preservative-Treated Wood:
    - a. Nails, timber rivets, wood screws, and lag screws - general use: Type 304 stainless steel.
    - 2. High Humidity Wood Locations: Hot-dip galvanized steel complying with ASTM A153/A153M.
    - 3. Untreated Wood: Unfinished steel.
    - 4. Masonry Anchors: Toggle bolt type for anchorage to hollow masonry.
    - 5. Fasteners for roof replacements must be included in the Singly-Ply Roofing membrane manufacturer's warranty to meet uplift pressures determined in accordance with the Applicable Code using a basic wind speed of 120 MPH.
  - B. Anchors: Toggle bolt type for anchorage to hollow masonry.

## PART 3 EXECUTION

### 3.1 PREPARATION

- A. Coordinate installation of rough carpentry members specified in other sections.

### 3.2 INSTALLATION - GENERAL

- A. Select material sizes to minimize waste.
- B. Reuse scrap to the greatest extent possible; clearly separate scrap for use on site as accessory components, including: shims, bracing, and blocking.

### 3.3 FRAMING INSTALLATION

- A. Set structural members level, plumb, and true to line. Discard pieces with defects that would lower required strength or result in unacceptable appearance of exposed members.
- B. Make provisions for temporary construction loads, and provide temporary bracing sufficient to maintain structure in true alignment and safe condition until completion of erection and installation of permanent bracing.
- C. Install structural members full length without splices unless otherwise specifically detailed.

- D. Comply with member sizes, spacing, and configurations indicated, and fastener size and spacing indicated, but not less than required by applicable codes and AWC (WFCM) Wood Frame Construction Manual.
- E. Construct double joist headers at floor and ceiling openings and under wall stud partitions that are parallel to floor joists; use metal joist hangers unless otherwise detailed.
- F. Frame wall openings with two or more studs at each jamb; support headers on cripple studs.

### 3.4 BLOCKING, NAILERS, AND SUPPORTS

- A. Provide framing and blocking members as indicated or as required to support finishes, fixtures, specialty items, and trim.
- B. In walls, provide blocking attached to studs as backing and support for wall-mounted items, unless item can be securely fastened to two or more studs or other method of support is explicitly indicated.
- C. Provide nonstructural framing and blocking to support the following:
  1. Cabinets and shelf supports.
  2. Wall brackets.
  3. Handrails.
  4. Grab bars.
  5. Towel and bath accessories.
  6. Wall-mounted door stops.
  7. Chalkboards and marker boards.
  8. Wall paneling and trim.
  9. Joints of rigid wall coverings that occur between studs.
  10. Other wall- or ceiling-mounted items indicated on drawings.

### 3.5 ROOF-RELATED CARPENTRY

- A. Coordinate installation of roofing carpentry with deck construction, framing of roof openings, and roofing assembly installation.
- B. Provide wood curb at each roof opening except where prefabricated curbs are specified and where specifically indicated otherwise; form corners by alternating lapping side members.

### 3.6 INSTALLATION OF CONSTRUCTION PANELS

- A. Communications and Electrical Room Mounting Boards: Secure with screws to studs with edges over firm bearing; space fasteners at maximum 24 inches on center on all edges and into studs in field of board.
  1. At fire-rated walls, install board over wall board indicated as part of the fire-rated assembly.
  2. Where boards are indicated as full floor-to-ceiling height, install with long edge of board parallel to studs.
  3. Install adjacent boards without gaps.

### 3.7 CLEANING

- A. Waste Disposal: See Section 01 74 19 - Construction Waste Management and Disposal.
  1. Comply with applicable regulations.
  2. Do not burn scrap on project site.
  3. Do not burn scraps that have been pressure treated.
  4. Do not send materials treated with pentachlorophenol, CCA, or ACA to co-generation facilities or "waste-to-energy" facilities.
- B. Do not leave wood, shavings, sawdust, etc. on the ground or buried in fill.
- C. Prevent sawdust and wood shavings from entering the storm drainage system.

Town of Montour  
HUNT 1544-010

Havana Glen Park Improvements EPF237411  
Section 06 10 00

END OF SECTION

## I. WOOD

### 1. CODE

- a. ANSI/AWC NDS2015 "NATIONAL DESIGN SPECIFICATION (NDS) FOR WOOD CONSTRUCTION", AMERICAN WOOD COUNCIL
- b. AWC SDPWS2015 "SPECIAL DESIGN PROVISIONS FOR WIND AND SEISMIC", AMERICAN WOOD COUNCIL
- c. "PERFORMANCE STANDARD AND POLICIES FOR STRUCTURAL USE PANELS," PRP-108, AMERICAN PLYWOOD ASSOCIATION (APA)

### 2. MATERIALS

a. SAWN LUMBER	DOC PS20
b. STRUCTURAL PANELS	ANSI/APA PRP210 OR DOC PS1/PS2
c. PRESERVATIVE TREATMENT	AWPA U1&M4
d. GLUE-LAMINATED TIMBER	ANSI/AITC A190.1 & ASTM D3737
e. TIMBER PILES	ASTM D25
f. TIMBER POLES	ASTM D3200
g. WOOD I-JOISTS	ASTM D5055
h. LAMINATED VENEER LUMBER	ASTM D5456

### 3. SAWN LUMBER

- a. SAWN LUMBER ALL SAWN LUMBER SHALL HAVE 19% MAXIMUM MOISTURE CONTENT AND SHALL BE SURFACE DRY SOUTHERN PINE WITH THE FOLLOWING MIN. BASE DESIGN VALUES:

CEILING JOISTS/RAFTER/BEAMS: NUMBER II OR BETTER

F<sub>b</sub> = 875 psi      F<sub>c</sub> (PAR) = 1150 psi      F<sub>v</sub> = 135 psi  
F<sub>t</sub> = 450psi      F<sub>c</sub> (PERP) = 425 psi      E = 1,400,000 psi

- b. MEMBERS SHALL BE SET WITH CROWN SIDE UP AND HAVE A MINIMUM OF 3" BEARING.
- c. MEMBERS FRAMING TO BEAMS, HEADERS, ETC. SHALL BE SECURED WITH SIMPSON STRONG-TIE FRAMING ANCHORS OR APPROVED EQUAL, UNLESS OTHERWISE NOTED OR SHOWN.
- d. ALL BOLTS AND LAG BOLTS SHALL BE FITTED WITH GALVANIZED, MALLEABLE IRON OR STEEL PLATE WASHERS.
- e. CONNECTION DETAILS SHOW ARRANGEMENT OF STRUCTURAL MEMBERS DESIGN OF CONNECTIONS SHALL BE THE RESPONSIBILITY OF THE BUILDER/FABRICATOR.

### 4. PLYWOOD PANELS

- a. APA PERFORMANCE RATED PLYWOOD PANELS  
(1) PLYWOOD WALL SHEATHING 19/32" THICK, EXPOSURE 1, SPAN RATING 32/16
- b. FACTORY-MARK EACH CONSTRUCTION PANEL WITH APA TRADEMARK EVIDENCING COMPLIANCE WITH GRADE REQUIREMENTS.
- c. INSTALL PANELS WITH FACE GRAIN PERPENDICULAR TO THE SUPPORTING MEMBERS, UNLESS SHOWN OTHERWISE.

### 5. WOOD PRESERVATIVE TREATMENT

- a. WHERE LUMBER OR PLYWOOD IS INDICATED AS "TREATED" OR "PRESSURE TREATED", COMPLY WITH APPLICABLE REQUIREMENTS OF AMERICAN WOOD PRESERVERS ASSOCIATION (AWPA) STANDARDS U1 AND M4.
- b. TREAT INDICATED ITEMS AND WOOD SILLS, SLEEPERS, BLOCKING AND SIMILAR CONCEALED MEMBERS IN CONTACT WITH MASONRY OR CONCRETE.
- c. PARALLAM PRESERVATIVE TREATMENT:      COPPER AZOLE OR  
CCA FOR SERVICE LEVEL 2.

-ADD WOOD NOTES TO SHEET S0.1

**STRUCTURAL GENERAL NOTES - WOOD**

**HAVANA GLEN PARK IMPROVEMENTS EPF237411**  
**TOWN OF MONTOUR**

35 HAVANA GLEN ROAD MONTOUR FALLS, NY 14865

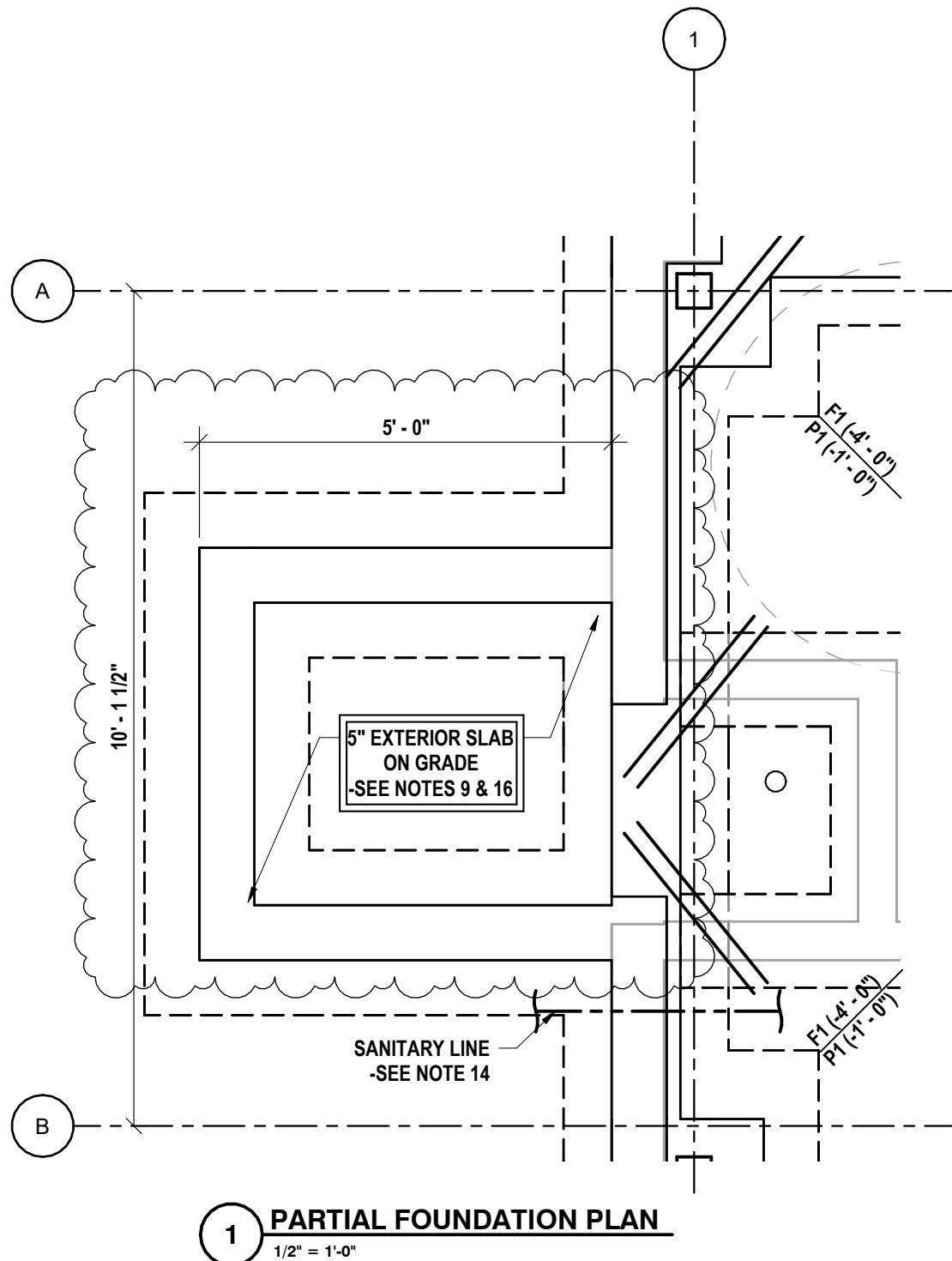
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TOWANDA, PA - WILLIAMSPORT, PA  
WWW.HUNT-EAS.COM 607 - 358 - 1000  
NY CERTIFICATE NO. 0018220 PA CERTIFICATE NO. TSC2203131464-1

**AD2-S1**

DATE:  
01/08/26

PROJECT NO:  
1544-010



-FOR MORE INFORMATION SEE SHEET S1.1

**PARTIAL FOUNDATION PLAN**

**HAVANA GLEN PARK IMPROVEMENTS EPF237411**  
**TOWN OF MONTOUR**

35 HAVANA GLEN ROAD MONTOUR FALLS, NY 14865

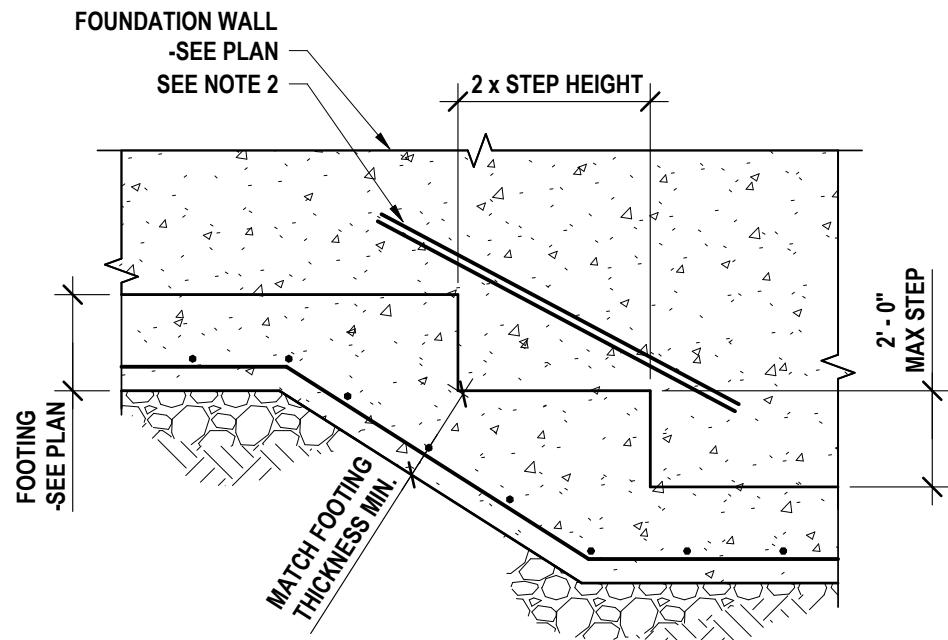
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WWW.HUNT-EAS.COM 607 - 358 - 1000  
NY CERTIFICATE NO. 0018220 PA CERTIFICATE NO. TSC2203131464-1

**AD2-S2**

DATE:  
01/08/26

PROJECT NO:  
1544-010



**NOTES:**

1. STEPS IN FOOTING ARE LIMITED TO GROUPS OF THREE WITH 8'-0" OF HORIZONTAL DISTANCE BETWEEN EACH GROUP (MIN).
2. ADD (2) #5 BARS AT EACH FACE OF WALL. RUN BARS PAST STEP BY 1'-0" MIN

**1 TYPICAL STEPPED FOOTING**  
1/2" = 1'-0"

-REPLACE DETAIL 1 ON SHEET S3.1

**TYPICAL STEPPED FOOTING**

**HAVANA GLEN PARK IMPROVEMENTS EPF237411**  
**TOWN OF MONTOUR**

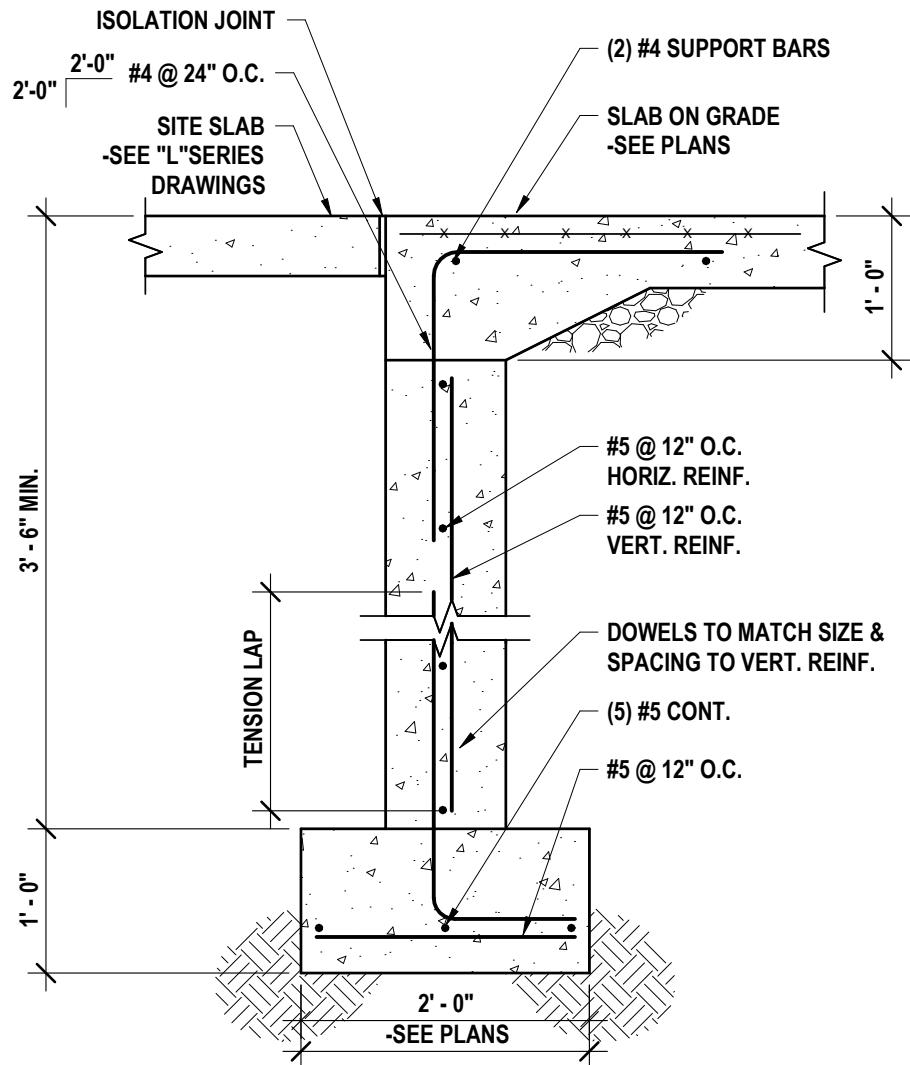
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**AD2-S3**

DATE:  
01/08/26

PROJECT NO:  
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8 **SLAB EDGE AT DOOR**  
3/4" = 1'-0"

-AMEND DETAIL 8 ON SHEET S3.1

**SLAB EDGE AT DOOR**

**HAVANA GLEN PARK IMPROVEMENTS EPF237411**  
**TOWN OF MONTOUR**

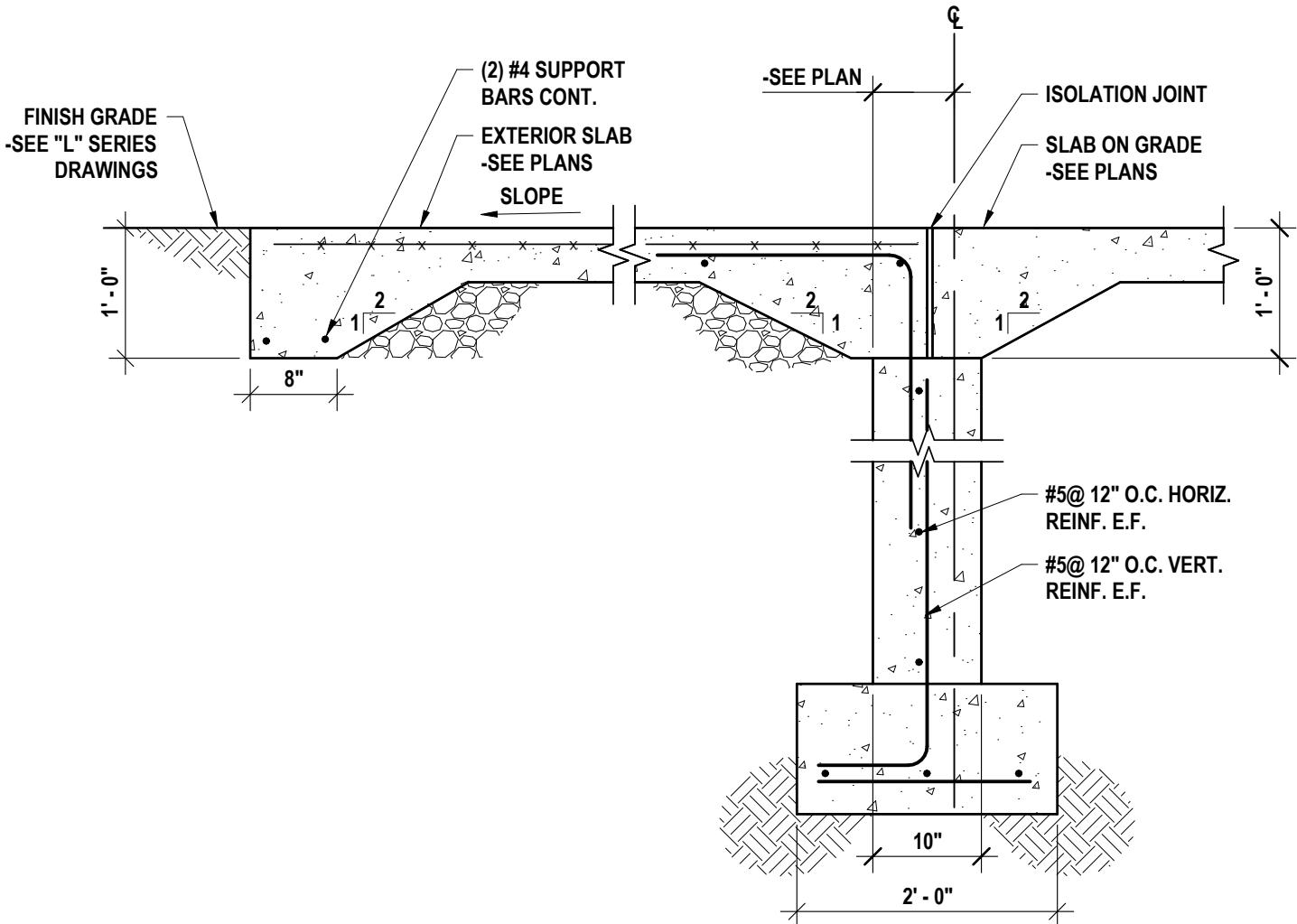
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## 10 TYPICAL EXTERIOR SLAB

-ADD DETAIL 10 TO SHEET S3.1

## **TYPICAL EXTERIOR SLAB**

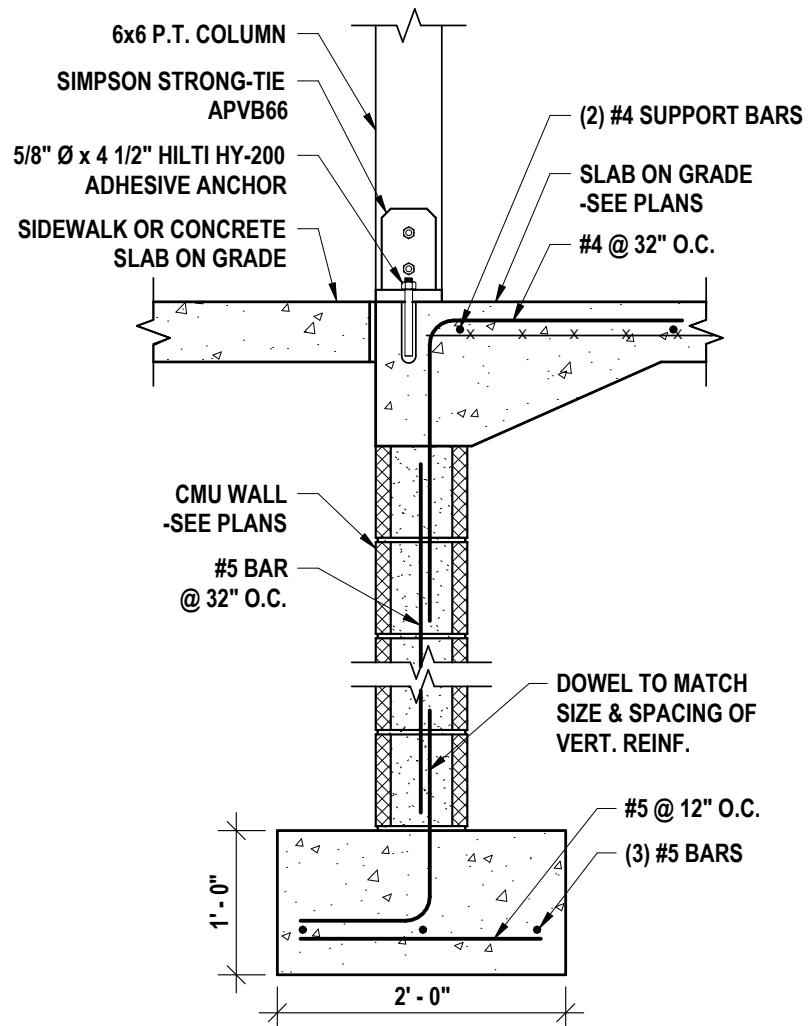
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<b>AD2-S5</b>
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PROJECT NO: 1544-010



11

**COLUMN BASE DETAIL - ALTERNATE #1**

3/4" = 1'-0"

-ADD DETAIL 11 TO SHEET S3.1

**COLUMN BASE DETAIL - ALTERNATE #1**

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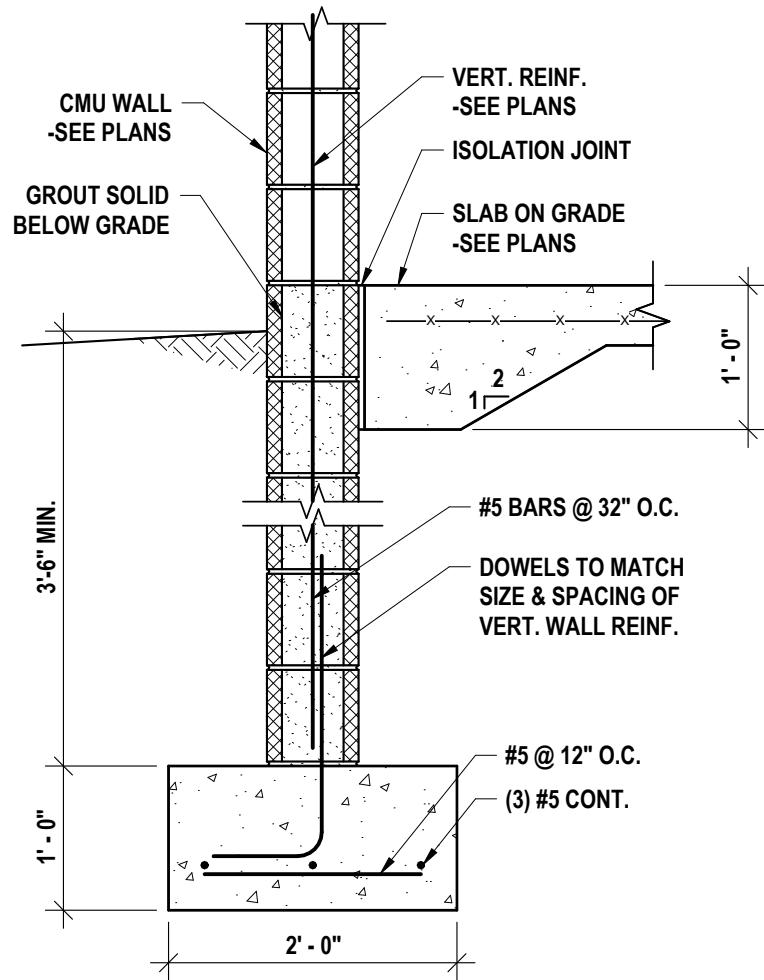
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12

**CMU FOUNDATION DETAIL - ALTERNATE #1**

3/4" = 1'-0"

-ADD DETAIL 12 TO SHEET S3.1

**CMU FOUNDATION DETAIL - ALTERNATE #1**

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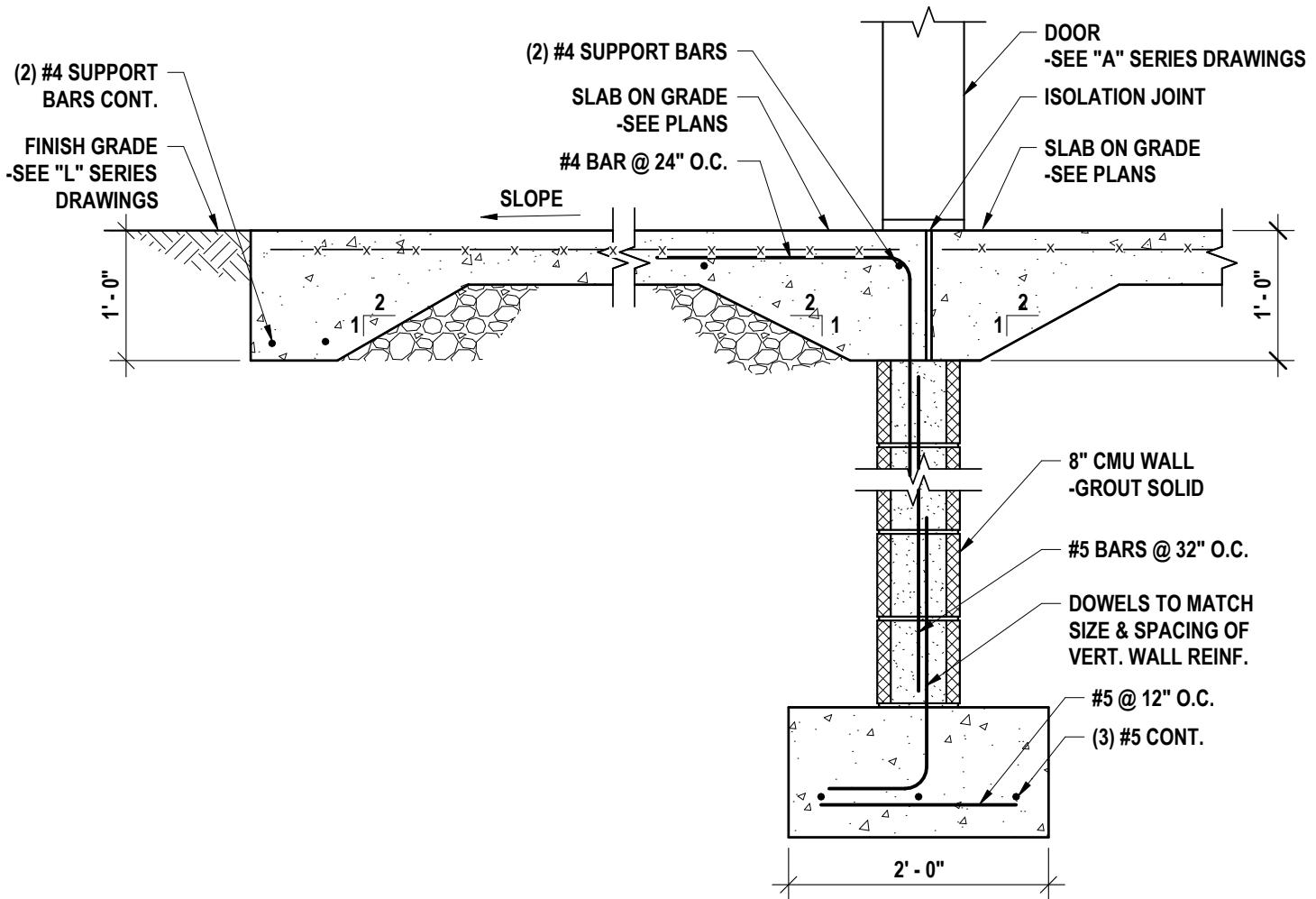
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13

### CMU FOUNDATION AT EXTERIOR SLAB - ALTERNATE #1

3/4" = 1'-0"

-ADD DETAIL 13 TO SHEET S3.1

CMU FOUNDATION AT EXTERIOR SLAB - ALTERNATE #1  
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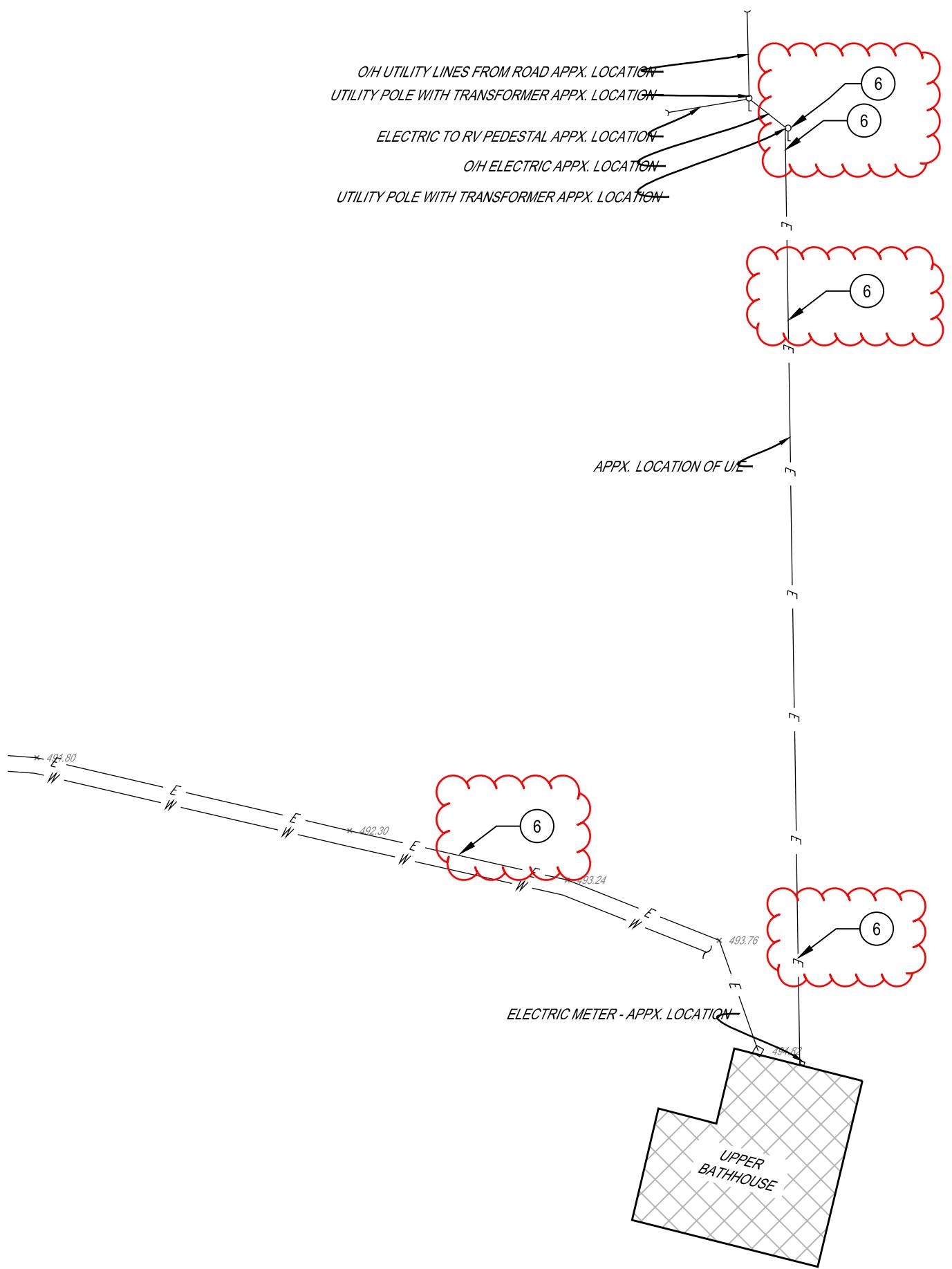
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 DATE: 01/08/26  
 PROJECT NO: 1544-010

"IT IS A VIOLATION OF THE LAW FOR ANY PERSON TO MAKE UNAUTHORIZED ALTERATIONS OR ADDITIONS TO PLANS BEARING A LICENSED ENGINEER'S, ARCHITECT'S OR SURVEYOR'S SEAL."

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ELECTRICAL DEMOLITION REVISIONS - UPPER BH  
HAVANA GLEN PARK IMPROVEMENTS EPF237411  
TOWN OF MONTOUR  
35 HAVANA GLEN ROAD, MONTOUR FALLS, NY 14865

**AD2-E1**  
PROJECT NO. 1544-010



SITE DEMOLITION PLAN - LOWER BATHHOUSE

SCALE: 1" = 10'

This site plan diagram illustrates the layout of utility lines, a concrete pad, and surrounding features. Key elements include:

- Utility Lines:** A network of lines labeled "E" (East) and "W" (West) running through the site. Specific line segments are labeled with identifiers such as 486.05, 486.22, 486.20, 486.25, 486.07, 486.36, 486.29, 486.69, 488.17, 488.36, 488.21, 488.42, and 488.43.
- Concrete Pad:** A rectangular area labeled "CONCRETE" containing a "FIELD LOCATED APPROXIMATELY 3.5' UNDERGROUND".
- Water Junction:** A point labeled "WATER JUNCTION" where several lines converge.
- Structures:** A "LOWER BATHHOUSE" is located near the bottom left. A "WATER JUNCTION" is marked with a circle containing the number "3".
- Landmarks:** Several trees are marked with "30\" data-bbox="200 100 220 120"/> and "12\" data-bbox="180 350 200 370"/> symbols.
- Electric Hookup:** A callout labeled "ELECTRIC HOOK UP ON CONC. PAD" points to a junction point on the concrete pad.
- Red Annotations:** Two red circles labeled "6" are present: one on the concrete pad and one on the ground surface. Red wavy lines connect these circles to the "E" and "W" lines.