

## Questions & Answers - 3

**Project** JB-0000000127-RFP\_F - ARFF/SRE Building – Phase 2 (ARFF/SRE Building Package)  
**Buying Organization** Tompkins County

No	Question/Answer	Question Date
Q35	<p><b>Question: Spec Section 099600</b>  Spec Section 099600 – High Performance Coatings specifies a 2-part epoxy paint, Sherwin Williams Armorseal 1000HS on concrete substrates, horizontal surfaces. However, the finish schedule on Drawing A-601 does not call out for any of the exposed concrete floors to be painted. Please clarify the finish of the exposed concrete floors?</p> <p><b>Answer:</b> See Addendum No. 5</p>	04/03/2026
Q36	<p><b>Question: Drawing Conflict</b>  Drawing C-101 shows a 16' gap between the proposed ARFF building and the proposed SRE Building. The structural &amp; architectural drawings do not show this gap. Please advise.</p> <p><b>Answer:</b> See Addendum No. 5</p>	04/06/2026
Q37	<p><b>Question: Specification Sections</b>  Please confirm the following specifications are not applicable to this contract and should be considered not in contract:  a.064116 Plastic-Laminate-Clad Architectural Cabinets  b.084313 Aluminum Framed Storefronts  c.084523 Fiberglass Sandwich Panel Assemblies  d.095113 Acoustical Panel Ceilings  e.096513 Resilient Base And Accessories  f.096519 Resilient Tile Flooring</p> <p><b>Answer:</b> See Addendum No. 5</p>	04/06/2026
Q38	<p><b>Question: Signage Types</b>  Addendum 3, item 28 tells us to provide signage for all rooms in contract. Please provide sign types. Specification 101423 Panel Signage tells us to refer to the contract drawings.</p> <p><b>Answer:</b> See Addendum No. 5</p>	04/06/2026
Q39	<p><b>Question: RFI RESPONSE 21 Addendum 3</b>  For clarification, 1" Rigid Insulation Board is to be used at the heated floor area only and 2" where the floor is not heated. Drawing S-502 A2 - TYP HEATED SLAB JOINT DETAIL indicates rigid insulation past the joint but is not drawn. Please advise.</p> <p><b>Answer:</b> See Addendum No. 5</p>	04/06/2026
Q40	<p><b>Question: RIGID INSULATION/ PROTECTION BOARD</b>  Drawing A-301 details A1, A2, A3 all indicate rigid insulation with protection board. Please advise spec for on material for the Protection Board.</p> <p><b>Answer:</b> See Addendum No. 5</p>	04/06/2026
Q41	<p><b>Question: Division 13- METAL BUILDING SYSTEMS</b>  For manufacturers, is STAR an acceptable Pre-Engineered Metal Building or BUTLER? Please Advise.</p> <p><b>Answer:</b> See Addendum No. 5</p>	04/06/2026

No	Question/Answer	Question Date
Q42	<p><b>Question: Proposal Submission Documents</b> Proposal page #1 &amp; page #2: Do all of these forms need to be submitted with bid?</p> <p><b>Answer:</b> See Addendum No. 5</p>	04/06/2026
Q43	<p><b>Question: DRAWING S-103/S-104/S-501</b> Drawing S-103 &amp; S-104 Plan Note 3. T/WALL ELEV = 0" -6" UNLESS NOTED OTHERWISE ON PLAN. Drawing S-501 A4 TYPICAL FOUNDATION WALL SECTION indicates T/WALL drawn to same elevation as T/CONC @ 0'-0". Provide clarification, is T/WALL 0' -6" or 0' -0"</p> <p><b>Answer:</b> See Addendum No. 5</p>	04/06/2026
Q44	<p><b>Question: TRENCH DRAIN @ S.O.G. AEARS B,C,D</b> Each trench drain has a note indicating elevation of T/GRATE. S-106 (Alt. 1) indicates T/GRATE=0' -4"; S-107 &amp; S-108 indicate T/GRATE=0' -5". S-503 - A1 TYP. TRENCH SECTION indicates T/GRATE = VARIES. Provide clarification, what is elevation for T/GRATE in the S.O.G.?</p> <p><b>Answer:</b> See Addendum No. 5</p>	04/06/2026
Q45	<p><b>Question: RFB- Attachment A</b> Under "Attachment A" section on page Proposal 1 it lists the: Tompkins County RFQ- Submission Instructions, Tompkins County RFQ- Terms &amp; Conditions and the Iranian Energy Sector Divestment. No forms for these three items can be found in the RFB. What needs to be submitted for them? Thank you</p> <p><b>Answer:</b> See Addendum No. 5</p>	04/06/2026
Q46	<p><b>Question: Site HVAC Piping</b> Addendum #3, revised spec 011200 (page 12 of 21), paragraph 1.6A.1 lists the Site Distribution piping as being within this scope of work. Drawing M-701-1 from addendum #1 shows this as being NIC. Please clarify. Thank you</p> <p><b>Answer:</b> See Addendum No. 5</p>	04/06/2026
Q47	<p><b>Question: MASONRY OPENINGS</b> There is no detail of CMU openings to indicate what type of lintel to use, will one be provided? What is to be used, CMU Bond Beam of Steel Lintel and what size steel? Please advise.</p> <p><b>Answer:</b> See Addendum No. 5</p>	04/07/2026