

## **BID ADDENDUM NO. 2**

6/17/2022

Southeast Steuben County Library  
Mary Lu Walker Children's Area Renovations  
3140.004

The following Addendum items shall be considered a part of the contract documents prepared by HUNT ENGINEERS, ARCHITECTS, LAND SURVEYORS & LANDSCAPE ARCHITECT, DPC. Bid Document date of June 3<sup>rd</sup>, 2022

**Clarifications issued by this Addendum:**

N/A

**Project Manual Sections issued by this Addendum:**

N/A

**Drawings issued by this Addendum:**

AD2-A1 – FLOOR FINISH DEMOLITION  
AD2-A2 – FINISH KEY  
A8.1 – FIRST FLOOR FINISH PLAN – AREA A  
SP1.1 – STAGING PLAN

**Revisions to Project Manual issued by this Addendum:**

**ITEM AD2-1 Refer to Addendum Item AD1-2**

**DELETE** item and attached drawing in its entirety

**ITEM AD2-2 Refer to Section 01 50 00 – Temporary Facilities and Controls**

**ADD** to end of specification drawing SP1.1 – STAGING PLAN as issued by this addendum.

**ITEM AD2-3 Refer to Section 09 68 13 – TILE CARPETING**

**AMEND** Paragraph 2.2 B 13, to read:

“13. Products:

a. Basis of Design: Interface, Net Effect B601, B602 & B603.”

**ITEM AD2-4 Refer to Section 09 68 13 – TILE CARPETING**

**ADD Section 2.2 D to read:**

**“D. Carpet Tile Tufted, Manufactured in one color dye lot**

- 1. Tile Size: 19.5 x 19.5 inch, nominal.**
- 2. Backing System: GlasBac Tile**
- 3. Yarn manufacturer: Aquafil**
- 4. Yarn System: 100% Recycled Content Nylon**
- 5. Color System: 100% Solution Dyed**
- 6. Construction: Tufted Textured Loop**
- 7. Lifetime Antimicrobial: Intersept**
- 8. Soil Stain Protection: Protekt**
- 9. Tufted Yarn Weight: 27 oz/sq yd**
- 10. Flooring Radiant Panel: ASTM E-648 Class 1**
- 11. Color: Refer to Finish Key located on AD2-A2**
- 12. Pattern: Refer to Finish Key located on AD2-A2**
- 13. Products:**
  - a. Basis of Design: Interface, Step Repeat, SR999”**

**Revisions to Drawings issued by this Addendum:**

**ITEM AD2-5 Refer to A0.1 – PARTIAL FIRST FLOOR DEMO PLAN – AREA A**

**AMEND** detail 1 with detail 1 on drawing AD2-A1 – FLOOR FINISH DEMOLITION as issued by this addendum.

**ITEM AD2-6 Refer to A8.1 – FIRST FLOOR FINISH PLAN**

**DELETE** sheet A8.1 – FIRST FLOOR FINISH PLAN in its entirety.

**ADD** sheet A8.1 – FIRST FLOOR FINISH PLAN as issued by this addendum.

**ITEM AD2-7 Refer to A9.1 – INTERIOR FINISH SCHEDULES – AREA A**

**AMEND** FINISH KEY with FINISH KEY on drawing AD2-A2 – FINISH KEY as issued by this addendum.

End of Addendum 2

ACKNOWLEDGMENT OF RECEIPT BY:

LEGAL NAME OF BIDDER: \_\_\_\_\_

BY (Signature & Title): \_\_\_\_\_

DATE: \_\_\_\_\_

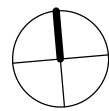
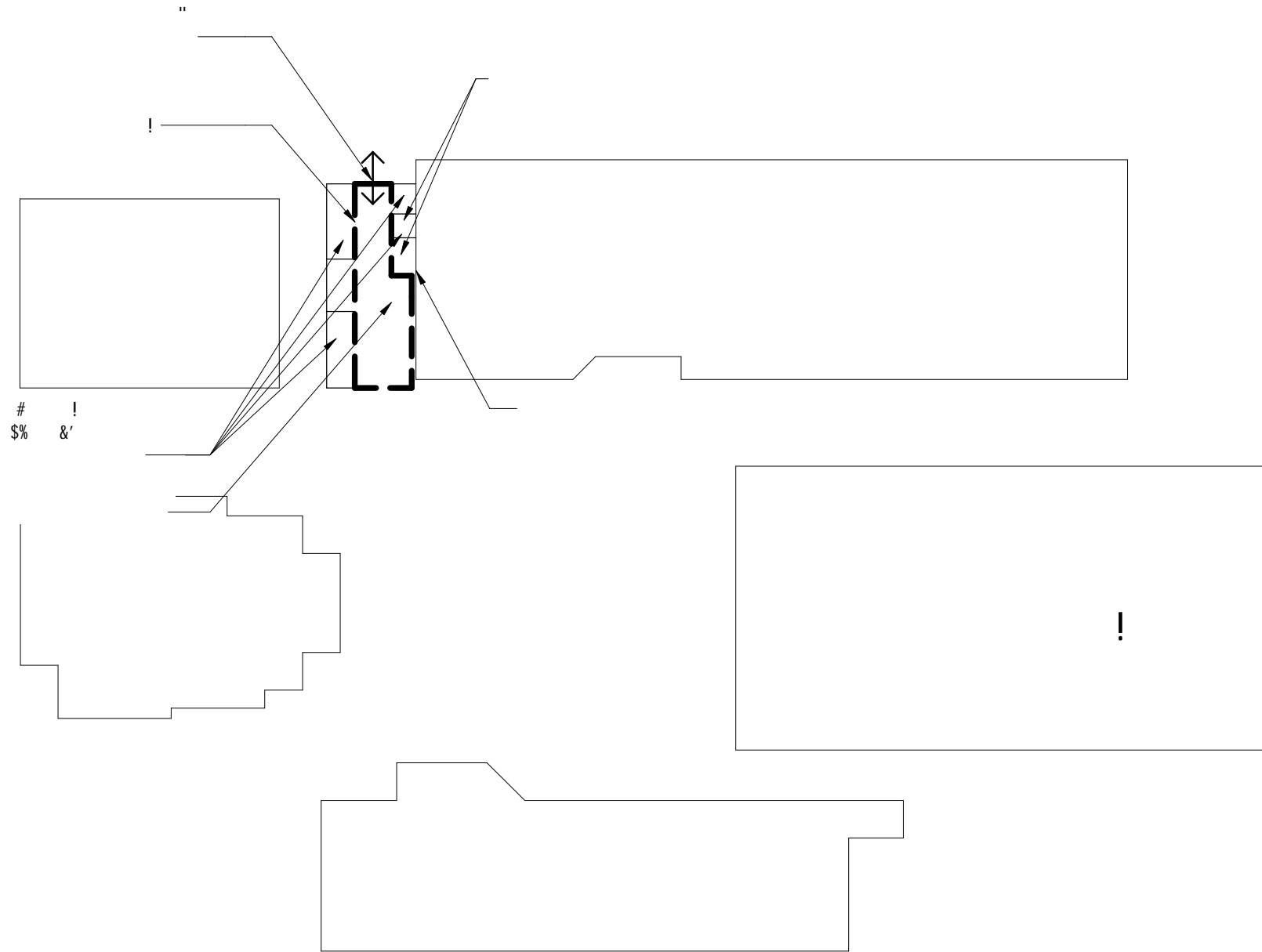
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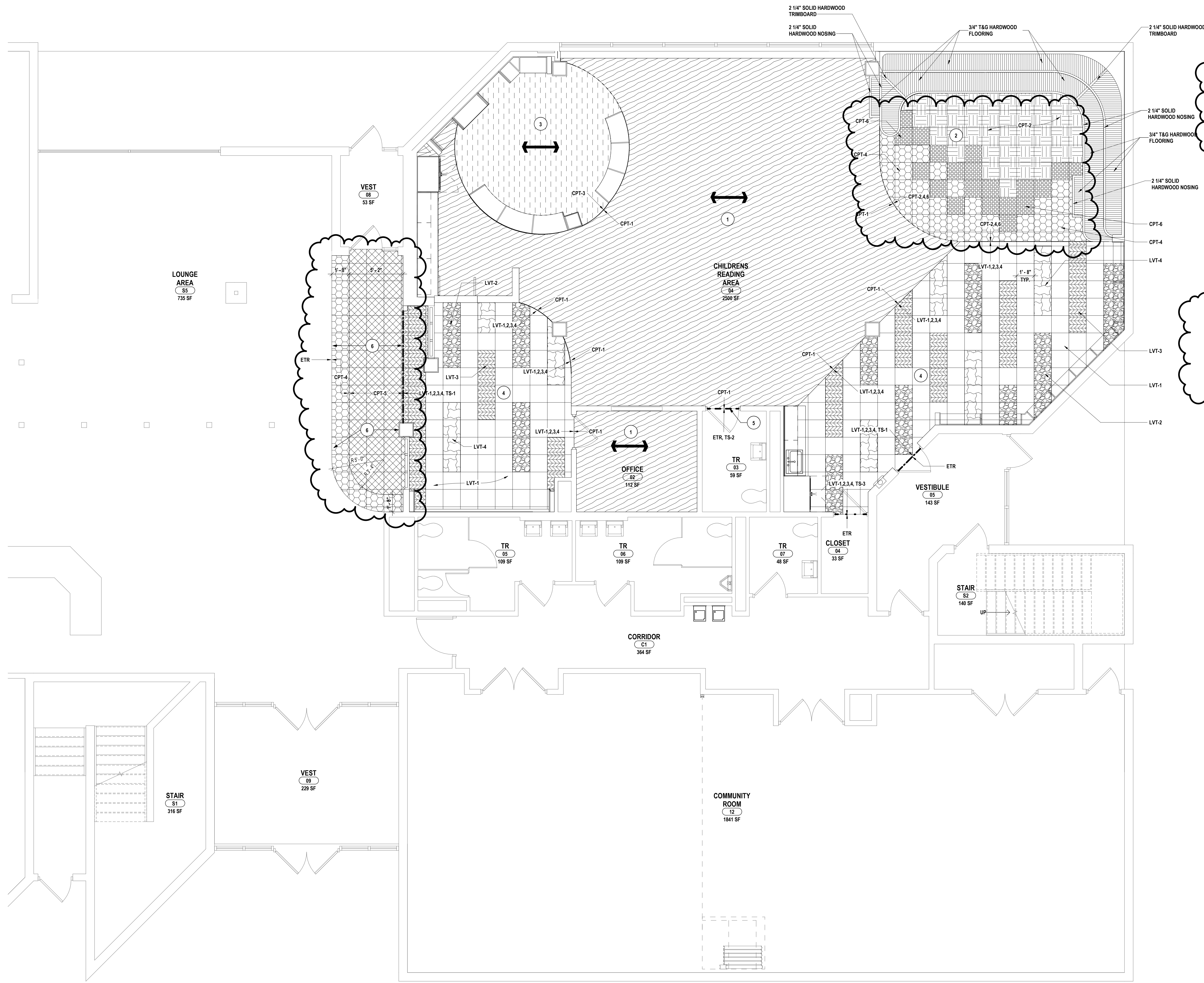
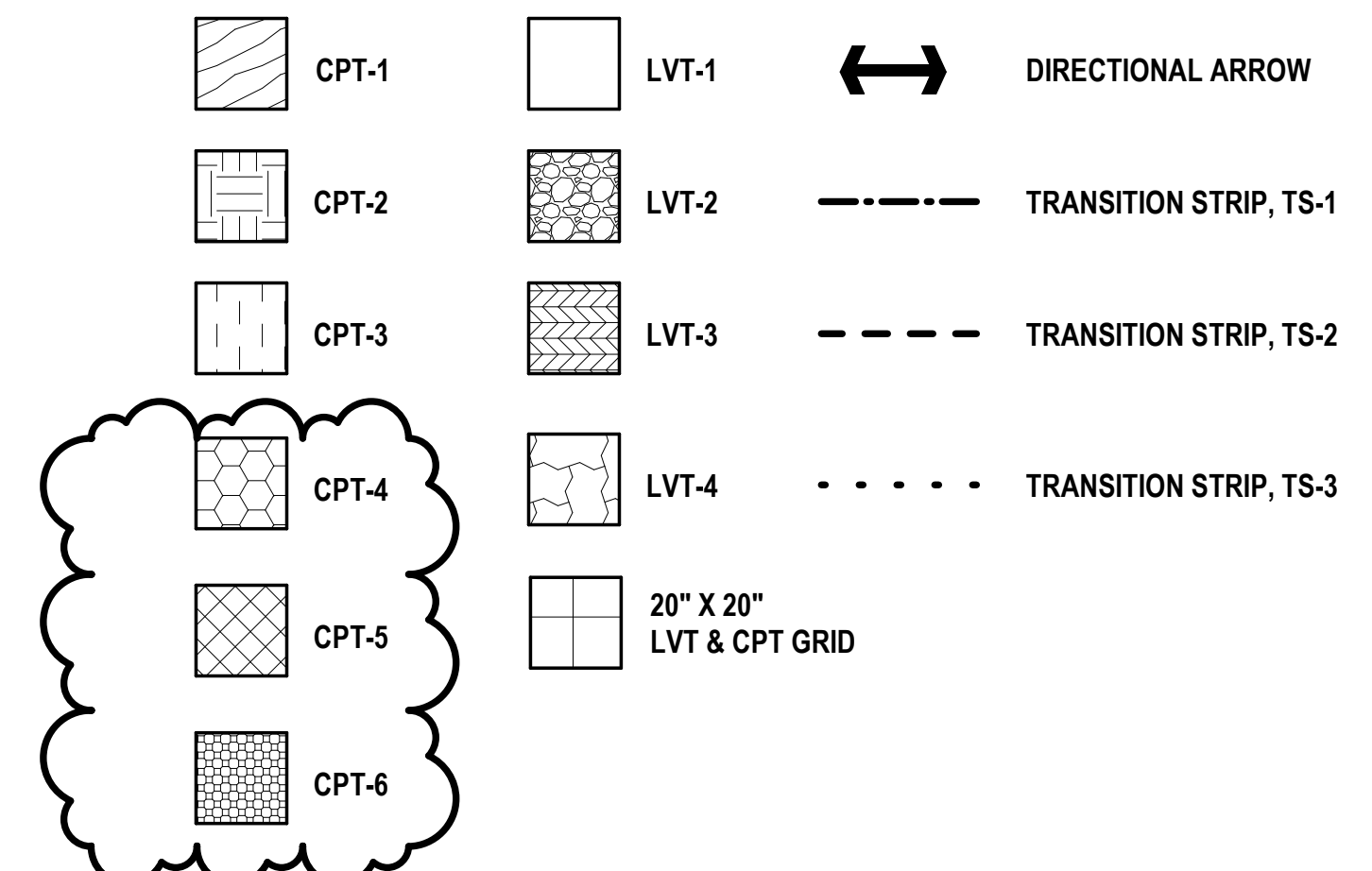
**GENERAL NOTES - INTERIOR FLOOR FINISH:**

- A FLOOR FINISH PATTERNS ARE INDICATED WHERE FLOOR FINISHES WILL BE EXPOSED. ALL FLOOR FINISHES, WITH THE EXCEPTION OF CARPET, SHALL BE INSTALLED EXTENDING COMPLETELY UNDER NEW BUILT-IN CASEWORK, EVEN WHEN NOT SHOWN ON PLANS.
- B ALL FLOOR FINISHES TO TRANSITION AT CENTERLINE OF DOOR UNLESS NOTED OTHERWISE.
- C FLOORING TO EXTEND UNDER COUNTERTOPS WHERE THERE ARE NO BASE CABINETS.
- D WHERE NO PATTERN IS INDICATED, REFER TO FINISH SCHEDULE FOR FLOOR FINISHES. REFER TO FINISH KEY FOR ACTUAL COLORS AND FINISHES.
- E REFER TO FINISH KEY ON A8.1 FOR ASSIGNED WALL BASE.

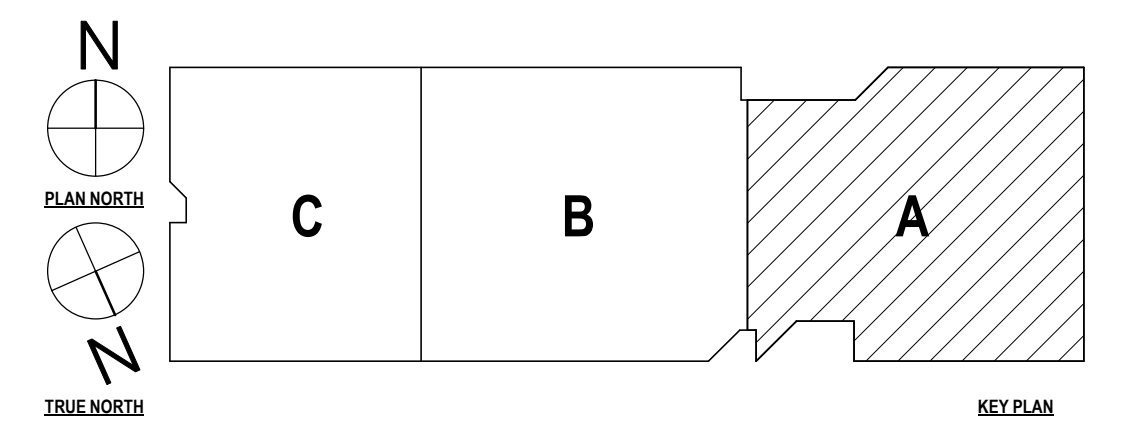
**CONSTRUCTION NOTES - INTERIOR FLOOR FINISH**

- 1 AREA TO RECEIVE CPT-1 ASHLAR PATTERN. PROVIDE RB-1 FOR BASE. REFER TO A8.1 FOR INSTALLATION DIRECTION.
- 2 AREA TO RECEIVE CPT-2, 4, & 6 IN QUARTER TURN PATTERN. PROVIDE RB-1 FOR BASE. REFER TO 1A8.1 FOR INSTALLATION PATTERN.
- 3 AREA TO RECEIVE CPT-3 IN ASHLAR PATTERN. PROVIDE RB-1 FOR BASE. REFER TO 1A8.1 FOR INSTALLATION DIRECTION.
- 4 AREA TO RECEIVE LVT-1,2,3,4. PROVIDE RB-1 FOR BASE. REFER TO 1A8.1 FOR INSTALLATION PATTERN.
- 5 V.I.F. EXISTING TRANSITION STRIP TO REMAIN. REPLACE WITH TS-2 IF NECESSARY.
- 6 AREA TO RECEIVE CPT-4,5 IN QUARTER TURN PATTERN. PROVIDE RB-2 AS BASE. REFER TO 1A8.1 FOR INSTALLATION PATTERN.

**FLOOR FINISH LEGEND**



1 FIRST FLOOR FINISH PLAN - AREA A  
1/4" = 1'-0"



DATE:	06/22	COPYRIGHT:	2022
CHECKED BY:	EJS		
DRAWN BY:	JR		
SCALE:	As indicated		
BY:			
DESCRIPTION OF REVISION:			
ADDITION #:			
#	DATE:		
1	06/17/2022		

**HUNT** ENGINEERS | ARCHITECTS | SURVEYORS  
 HORSEHEADS, NY 807-338-1000 ROCHESTER, NY 585-327-7949 TOWANDA, PA 870-265-4888

FIRST FLOOR FINISH PLAN - AREA A  
 MARY LU WALKER CHILDREN'S AREA RENOVATIONS  
 SOUTHEAST STEUBEN COUNTY LIBRARY  
 300 MASSER CIVIC CENTER PLZ STE 101, CORNING, NY 14830