



## **ADDENDUM No. 1**

### **Elmira Civil War Visitor Center**

AJH Project # 25-086

**Addendum Issue Date: 1/16/26**

**Purpose:** This Addendum forms part of the Contract Documents and modifies the original Bidding Documents dated January 5, 2026, as noted below.

**Acknowledgement:** Bidders must acknowledge receipt of any and all Addenda in the space provided on the Bid Form. Failure to do so may result in rejection of the Bid. All requirements of the bidding documents remain unchanged except as cited herein.

**Clarifications:** In addition to the work shown on the drawings and noted in the specifications, a brief clarification of some of the work follows:

#### **A. General Comments/Clarifications:**

1. Electrical service will be 400 amp.
2. Foundation wall will be 12" poured concrete with rigid insulation. NO ICF. See updated structural drawings and sections.
3. Detail 4/A4.2 is a SIM detail to show the storefront window details, not necessarily the wall composition above or below. Detail 4/A4.2 would be the exact detail for the windows on the north side of the building, with the windows on the east and west walls being similar.
4. S-1.1 Keynote 1 indicates 8" ICF foundation wall. Foundation walls will be as drawn on sheet A-4.2. 12" concrete foundation wall with perimeter rigid insulation along the foundation wall and below the slab extending 6' into the building. Disregard any notes referring to 8" ICF. These have been corrected on the attached revised foundation drawings S-1.1.
5. #4 rebar in foundation walls shall be #4 rebar vertical @ 24" OC and #4 rebar @ 18" OC.
6. The SOG will extend through the door entries only as shown in detail 2/A-7.1. At storefront windows the SOG will end at the foundation wall as shown in detail 6/A-4.2.
7. The 18" Sono tubes at the entry canopy posts shall be at finish grade with the concrete sidewalk poured around them. The post shall be attached to the sono tube footings using the appropriate Simpson post base noted in the Simpson strong tie schedule on the structural plans.
8. For sidewalks, including at the main entrance, use the concrete sidewalk section detail on sheet C6 of the provided Fagan Civil Drawings

9. For the condenser pad use the same detail as for the sidewalks minus the concrete curb and roadway.
10. Use 6 gauge 6"x6" wire mesh in concrete slabs.
11. Provide 12'-0" OC control joints in slab on grade.
12. Refer to concrete sidewalk section detail notes on sheet C6 of the provided Fagan Civil Drawings for sidewalk expansion joint requirements.
13. Only the under slab sanitary will be installed at this time. Water supply lines will not be provided(no pricing for water supply lines). Concrete Contractor will provide sleeves for future water supply line installation.
14. Contractor shall provide sanitary lines for the 2 floor drains shown on the plumbing plans
15. Plumbing cleanouts will be added in a future phase of the project.
16. Use 2" piping below grade. See General Plumbing note 16.
17. Change 3"4 sanitary main to 4"
18. WC-1 fixtures will be floor-mounted water closets.
19. Site work contractor will be responsible for plumbing piping to 5' outside of the building.

**Attachments:**

1. S-1.1 – Foundation Plan

**END OF ADDENDUM**

- 1 12" CONC. FOUNDATION WALL WITH #4 BAR VERTICAL @24" O.C. AND #4 BAR HORIZONTAL @18" O.C.
- 2 CONCRETE FOOTING 12" DEEP BY 24" WIDE WITH (3) #4 BAR CONTINUOUS
- 3 8 X 8 P.T. POST
- 4 18" SONOTUBE 4'-0" DEEP MIN.

1. ALL DIMENSIONS ARE TO FACE OF CONC. FOUNDATION WALL.
2. BOTTOM OF FOOTING SHALL BE A MINIMUM OF 4'-0" BELOW FINISHED GRADE ELEVATION.
3. FOUNDATIONS SHALL NOT BE CONSTRUCTED OVER EXISTING FILL MATERIALS UNLESS SPECIFICALLY APPROVED BY A GEOTECHNICAL ENGINEER.
4. ALL FOOTINGS SHALL BEAR ON PROPERLY PLACED STRUCTURAL FILL OR ON FIRM NATURAL OCCURRING SOIL WITH A MINIMUM BEARING CAPACITY OF 7,500 LBS/SF.
5. FINISHED FIRST FLOOR ELEVATION SHALL BE 100'-0".
6. TYPICAL 12" CONCRETE WALL REINFORCEMENT SHALL BE #4 BARS AT 24" O.C.
7. VERTICAL AND #4 BARS AT 18" O.C. HORIZONTAL. PROVIDE STIRRUPS OF #3 REINFORCEMENT BARS AS INDICATED ON DRAWINGS. PROVIDE UNTEL REINFORCEMENT AS SCHEDULED.

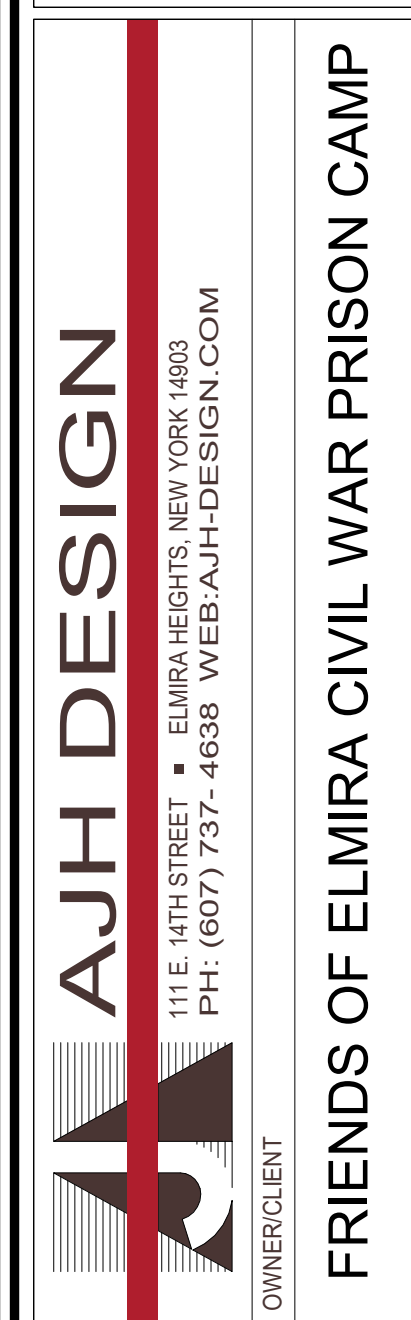
SIMPSON STRONG TIE SCHEDULE			
MODEL #	USE	MEMBER SIZE(S)	REMARKS
LU28	FACE MOUNT JOIST HANGER	2X8, 2X10	
LB29	FACE MOUNT JOIST HANGER	2X10, 2X12, 2X14	
LB210	TOP MOUNT JOIST HANGER	2X10	
LB210AZ	TOP MOUNT JOIST HANGER	2X10	
LB212AZ	TOP MOUNT JOIST HANGER	2X12	
TB27	JOIST CROSS BRACING	2X8-2X12 AND 9 1/2-12 I-JOISTS	
ABU88Z	POST BASE	8X8	
LT25A	COLUMN CAP	(3) 1X1 3/4XALL LVL TO 3 1/2 COLUMN	
ST18	TRUSS/ RAFTER BEARING STRAP	TRUSS AND RAFTER	
PL400	RAFTER RIDGE STRAP	RAFTER	
PL100	ADHESIVE WOOD TO WOOD	SUBFLOOR TO JOIST, LEDGER TO WALL	



**PRELIMINARY**  
NOT FOR CONSTRUCTION

**NOT APPROVED**

THIS PLAN HAS NOT RECEIVED FINAL APPROVAL OF ALL REVIEWING AGENCIES. THIS PLAN IS SUBJECT TO REVISIONS UNTIL ALL APPROVALS ARE OBTAINED AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES.

[illegible]

<div>PROJECT ELMIRA CIVIL WAR VISITOR CENTER 637-639 WINSOR AVE ELMIRA, NY 14901</div>		<div>TITLE OF DRAWING FOUNDATION PLAN</div>
<div>DRAWING SCALE AS NOTED ISSUE DATE: 01.05.26 PROJECT NO. 25-086 DRAWING NO.</div> <div>S-1.1</div>		