

**Chemung County-City of Elmira Purchasing Department**

John H. Hazlett Building – 2nd Floor

203 Lake Street P.O. Box 588

Elmira, NY 14901

Please PH: 607-737-3577 FX: 607-737-2073

**Addendum #2**

**RFB-322 Elevator Modernization Parking Garage**

**Bids Due on December 10, 2024, at 1:45 PM (UNCHANGED)**

[Please see below for responses to submitted questions and updated information.](#)

Please contact the Purchasing Office if you have questions.

Thank you By:

Jason E. Wascher Deputy Purchasing Coordinator

Chemung County/ City of Elmira

Date Issued: November 26, 2024

## PART 1 - SECTION 009113.2 – ADDENDA NO. 2

## 1.1 PROJECT INFORMATION

- A. Project Name: Elevator Modernization Centertown Parking Garage.
- B. Owner: City of Elmira.
- C. Architect: Foor & Associates, Architects.
- D. Architect Project Number: 4062.
- E. Date of Addendum: November 22, 2024

## 1.2 NOTICE TO BIDDERS

- A. This Addendum is issued to all registered plan holders pursuant to the Instructions to Bidders and Conditions of the Contract. This Addendum serves to clarify, revise, and supersede information in the Project Manual, Drawings, and previously issued Addenda. Portions of the Addendum affecting the Contract Documents will be incorporated into the Contract by enumeration of the Addendum in the Owner/Contractor Agreement.
- B. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form.
- C. The **date for receipt of bids is unchanged** by this Addendum, at same time and location.
  - 1. Bid Date: Tuesday, December 10, 2024, 1:45 PM.

## 1.3 ATTACHMENTS

- A. This Addendum includes the following attached Documents:
  - 1. Document 004100 – Form for Submission of Bid (revised & reissued).
  - 2. Drawing A3.0 Elevator A Plans (reissued).
  - 3. Drawing A4.0 Elevator C Plans (reissued).

## 1.4 REVISIONS TO DIVISION 00 PROCUREMENT REQUIREMENTS AND CONTRACTING REQUIREMENTS

- A. Document 004100 Form for Submission of Bid
  - 1. Revised to add:
    - a. Alternate No. 8 NEMA Rated Car & Hall Signal Fixtures.
    - b. Alternate No. 9 New Cab Shell.
- B. Document 007300 Supplementary General Conditions.
  - 1. Specification Section 007300 Supplementary General Conditions
    - a. E. Building Permit: Add new paragraph:

- 1) The Contractor must secure a Building Permit from the City of Elmira Inspections Services Department, 101 West Second Street, Elmira, New York 14901, 607-737-5633, [www.cityofelmira.net](http://www.cityofelmira.net). The fee for the permit will be waived.”

#### 1.5 Specification Section 012300 Alternates

1. Paragraph 3.1.D.1 Alternate No. 4: Add the following:

- a. “Door Sills shall be nickel-silver grade.”

2. Paragraph 3.1 Schedule of Alternates: Add the following new paragraphs:

##### H. Alternate No. 8 – NEMA 4 Rated Car & Hall Fixtures

1. Alternate: Provide an Alternate Add Bid for all Work associated with providing NEMA Rated 4 Car & Hall Fixtures for both Elevator A & C.

##### I. Alternate No. 9 – New Cab Shells

1. Alternate: Provide an Alternate Add Bid for all Work associated with providing New Elevator Cab Shells for both Elevator A & C. The scope of work includes removal or the walls down to the platform, remove and replace the plywood sub floor with ¾” plywood, 14 gauge steel shell side and rear walls, 12 gauge stain coat canopy, and aluminum frame ceiling with (6) LED downlights. Refer to the specifications on the drawings for the wall & floor finishes, handrails, and doors and jambs. Also see Alternates 3 & 4.

#### 1.6 REVISIONS TO DIVISIONS 02 - 49 SPECIFICATION SECTIONS

#### 1.7 REVISIONS / CLARIFICATIONS TO DRAWINGS

- A. Drawings A3.0 Elevator A Plans & Drawing A4.0 Elevator C Plans (reissued).
  1. Elevator Door Details added for wall opening cut out and infill for new doors & frames.
- B. Drawings E2.0 Ground Floor Electrical Plan & E2.1 2<sup>nd</sup> & 7<sup>th</sup> Electrical Plan (not reissued).
  1. General Drawing Notes C: Change Alternate No. 1 to Alternate No. 5.

#### 1.8 MISCELLANEOUS RFI CLARIFICATIONS, QUESTIONS AND RESPONSES

- A. We assume the Building Permit will be provided by the Owner free of charge?
  1. No fee. See paragraph 1.4.B above.
- B. We understand the intent is to Award Contract by Dec-16.  
Completion is within 9-months of Notice-to-Proceed.  
We are not clear yet on the potential Lead-Times for Elevator manufacturing and delivery.  
We assume release of NTP may be negotiable, so to allow for whatever is necessary for the elevator manufacturers to deliver the goods within time to get the Installs done.
  1. The Notice To Proceed from the City is normally issued after the Agreement is Executed and Bonds & Insurance are received. The 9-month timeline should be adequate based on input from elevator manufacturers.

- C. We assume since both elevators are currently down and not working (you are not now relying on either to be operational), that we can perform Installation of BOTH at the same time?
  - 1. The City wants both Elevators to be done at the same time.
  
- D. Do the elevator doors contain asbestos? Is there asbestos present in any of the shaft ways?  
Is there any requirement for asbestos abatement as these elevators are dismantled and removed?
  - 1. It appears that there is no asbestos in the shaft ways. The City is having core samples and confirming visual inspections done. Results will be forwarded via Addenda when received.
  
- E. The Electrical Drawings indicate an “Alternate-1”; there is an “Alternate-5” listed in the spec book under the alternates section – Conflicting Alternate Numbers or differing alternates?
  - 1. See paragraph 1.7.B above.
  
- F. The elevator subs are indicating there is a substantial amount of existing concrete wall to cut-out and be removed around each elevator entrance; as much as 12” above the head to 24” each side of the frame width. This is a substantial cut-out. This should perhaps be noted and detailed on the drawings, and we need to know what to fill this overly large opening with after the new frame is set. (CMU? What size? Pinned to the concrete shaft wall with what?)
  - 1. See paragraph 1.7.A above and the revised drawings.

END OF DOCUMENT 009113.2