

SECTION 00 91 13
ADDENDUM

BOLTON POINT WATER TREATMENT FACILITY
ELECTRICAL UPGRADES
Addendum No. 2
Date Issued: 10/27/2023

The attention of bidders is called to the following changes to the Bid Documents, shall be taken into account in the preparation of Bids, and shall be a part of the Bid Documents

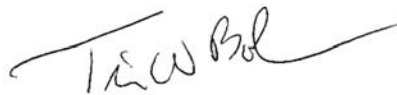
Bidders must acknowledge receipt of this Addendum on page 1 of the Bid Form.

PROJECT MANUAL

<u>Section</u>	<u>Description</u>
00 21 13	Article 6, <u>ADD</u> the following: “6.02 A second, informal, site walkthrough can be undertaken on October 30, 2023 from 1:00 pm to 2:00 pm. Glenn Ratajczak will be available for site access. Indicate attendance to Jesse Cary, via email at JCary@bartonandloguidice.com.”

END OF ADDENDUM

BARTON & LOGUIDICE, D.P.C.



Timothy W. Bolan, P.E.
Vice President

/jms

Attachments

10.23
677.006.001

ADDENDUM
00 91 13-1

ADDENDUM

BOLTON POINT WATER TREATMENT FACILITY
ELECTRICAL UPGRADES

EMAIL TRANSMISSION – RETURN RECEIPT REQUESTED

Addendum No. 2
Date Issued: 10/27/2023

PLEASE ACKNOWLEDGE BY RETURN EMAIL
(jfelber@bartonandloguidice.com)

Signature: _____

Date: _____

Title: _____

Company: _____