

## To All Bidders:

### Addendum No. 02

Date September 9, 2025

**SUCF Project No. 221038-00**

**Renovate Pioneer Center**

**State University of New York College of Technology at Alfred**

**Prepared for: State University of New York**

**Prepared by: Mach Architecture PC  
2000 Sheridan Drive  
Tonawanda, NY 14223**

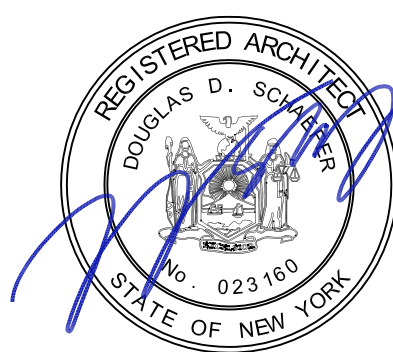
The following additions, deletions, and/or changes or clarifications to the drawings, specifications, and bidding documents for this project, shall become and are hereby made part of the Contract Documents. They change the original documents only in the manner and to the extent stated. Each bidder shall acknowledge receipt of this Addendum in the appropriate location on the bid proposal form

All requirements of the original Project Specifications and Drawings shall remain in force except as amended by this Addendum. This addendum consists of 4 pages, 0 attachments, and 1 drawing.

**Mach Architecture PC**



**Douglas Schaefer, AIA**





## ADDENDUM NO. 02

### REFER TO PROJECT MANUAL

#### ITEM NO. 2.1

**Refer to:** *Volume 1 – Divisions 00 through 01; 00 21 13 10 Notice to Bidders*

**Change:** The bid date to September 24, 2025.  
The First sentence of 00 21 13 10 shall read as follows:

"The State University Construction Fund will receive sealed Proposals for Project No. 221038-00 Titled Renovate Pioneer Center at SUNY College of Technology at Alfred until 2:00 p.m. Local Time on **Wednesday September 24, 2025**, at the Fund's Office at the H. Carl McCall SUNY Building, 353 Broadway, Albany, NY 12246, where such proposals will be publicly opened and read aloud in Room S201."

#### ITEM NO. 2.1

**Refer to:** *Specification Section 00 21 12 20 – Information for Bidders*

**Change:** Within Section 7 Qualifications of Bidders Paragraph (1) the word "three" to "two".

#### ITEM NO. 2.2

**Refer to:** *Specification Section 01 23 00 – Alternates (Section B)*

**Add:** "NONE" to Paragraph 2.

#### ITEM NO. 2.3

**Refer to:** *Specification Section 01 26 43 – Amendments (Section E)*

**Delete:** "14 2400 – Machine Room-Less Hydraulic Elevator" from Paragraph 2.

**Add:** "28 4800 – Elevator Two-Way Emergency Communication System" to Paragraph 2.

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**ITEM NO. 2.4**

**Refer to:** *Specification Section 07 2100 – Thermal Insulation*

**Add:** Paragraph 2.6 in its entirety to read as follows:

**2.6 POLYISOCYANURATE BOARD INSULATION, FOIL FACED**

- A. Polyisocyanurate Board Insulation, Foil Faced: ASTM C1289, foil faced, Type I, Class 1 or 2.
  - 1. Manufacturers: Subject to compliance with requirements,
    - a. DuPont de Nemours, Inc.
    - b. Johns Manville: a Berkshire Hathaway company
    - c. Owens Corning

**ITEM NO. 2.5**

**Refer to:** *Specification Section 10 5126 – Plastic Lockers*

**Add:** Subparagraph 3. to Paragraph 2.1 B as an acceptable manufacturer to read as follows:

- 3. Lockers MFG; HDPE Locker Series

**REFER TO DRAWINGS**

**ITEM NO. 2.6**

**Refer to:** *Drawing HM-001 Hazardous Material Removal Notes; Asbestos Abatement Note AA-12*

**Clarification:** All materials are to be removed as ACM under Base Bid unless testing confirms materials are NON-ACM.

**ITEM NO. 2.7**

**Refer to:** *Drawing HM-001 Hazardous Material Removal Notes; Asbestos Abatement Note AA-14*

**Clarification:** All materials are to be removed as ACM under Base Bid unless testing confirms materials are NON-ACM

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**ITEM NO. 2.8**

**Refer to:** *Drawing HM-001 Hazardous Material Removal Notes; Asbestos Abatement Note AA-15*

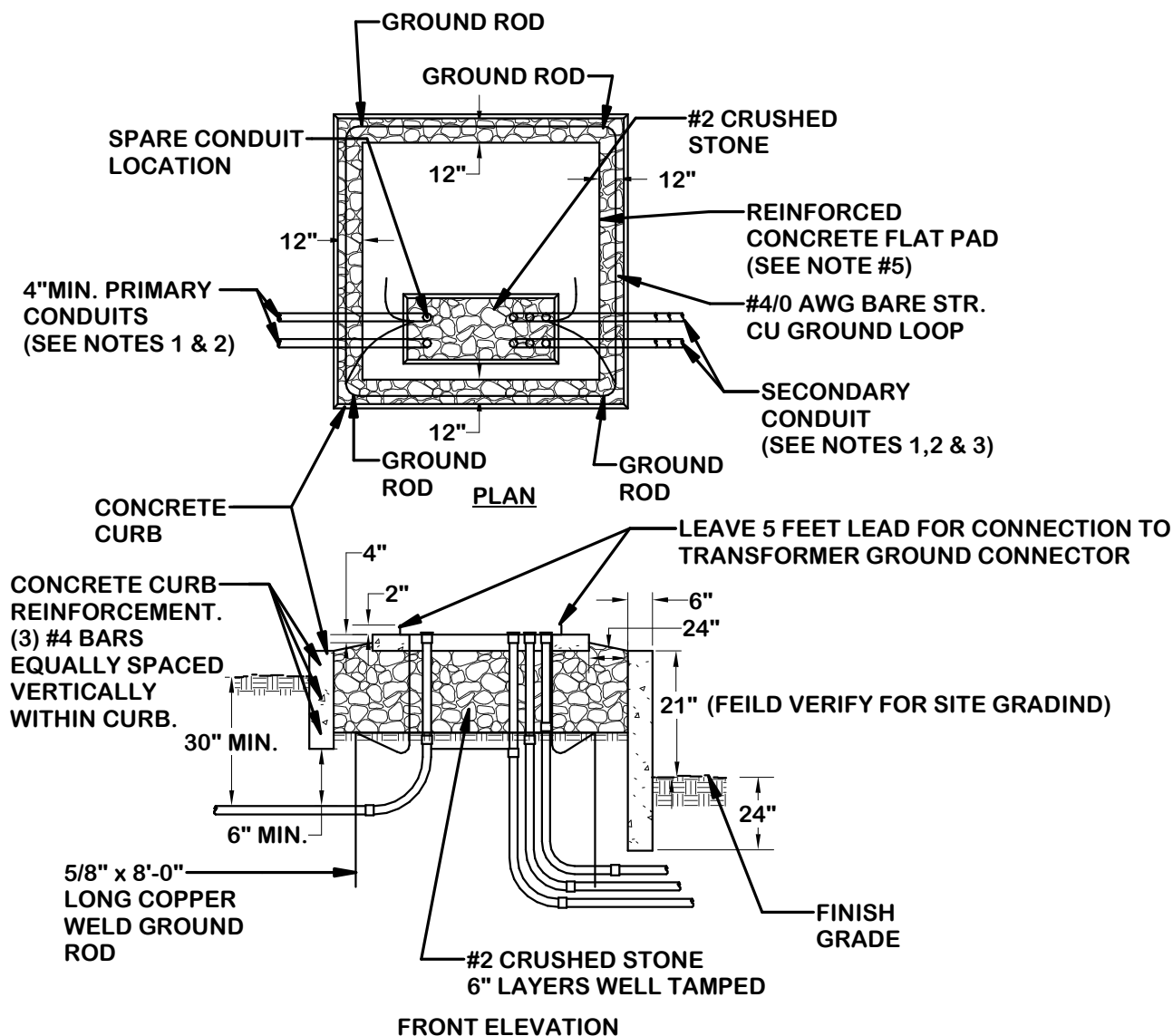
**Clarification:** All materials are to be removed as ACM under Base Bid unless testing confirms materials are NON-ACM

**ITEM NO. 2.9**

**Refer to:** *Drawing E-400 Electrical Details*

**Replace:** Exterior Liquid Filled Transformer Pad Detail 2/E-400 with attached Exterior Liquid Filled Transformer Pad Detail 1/SKE-01

**END OF ADDENDUM NO. 02**



#### NOTES:

1. DIRECTION OF CONDUITS TO BE DETERMINED BY FIELD APPLICATION.
2. METALLIC PRIMARY AND SECONDARY CONDUITS, WHEN USED, SHALL BE GROUNDED BY THE CUSTOMER USING GROUNDING BUSHINGS CONNECTED TO THE GROUND GRID.
3. ALL BACKFILL SHALL BE WELL TAMPED.
4. ADJUST CURBING DEPTHS AS REQUIRED FOR FINAL GRADES OF SITE.

## EXTERIOR LIQUID FILLED TRANSFORMER PAD DETAIL - SKE-01

NO SCALE

1



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RENOVATE PIONEER CENTER

Project # 221038-00

Date: 09/08/2025

Ref. Sheet: E-400

Issue: ADDENDUM #2

Ref. Description: REVISED DETAIL 1/E-400

Supplemental Drawing  
Number

**SKE-01**